

# Crawley Borough Council

16 November 2010

**Agenda for the Appointments and Investigating Committee which will be held in Committee Room A, Town Hall, Crawley, on Friday 26 November 2010 at 9.30 a.m. prompt**

Nightline Telephone No. (01293) 551636

**PLEASE NOTE TIME OF MEETING AND PRE MEETING.**

**Head of Legal and Democratic Services**

Members: B K Blake, N Boxall, K Brockwell, B J Burgess, R D Burrett, A C W Crane, D G Crow, V S Cumper, C L Denman, J I Denman, C R Eade, L R Gilroy, I T Irvine, M G Jones, S J Joyce, R A Lanzer, C C Lloyd, B McCrow, J L Millar-Smith, A J E Quirk, D J Shreeves, J A Singh, B A Smith and L A Walker.

## **EMERGENCY PROCEDURE FOR MEETINGS – FIRE**

Details of fire evacuation procedures will be circulated to Members and Visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits. Thank you for your co-operation.

Please contact Roger Brownings (Legal and Democratic Services Division) if you have any queries regarding this agenda.

Telephone number: 01293 438283

Email: roger.brownings@crawley.gov.uk

**Members are reminded that the following Councillors are to attend this meeting:-  
Councillors: R D Burrett, L R Gilroy, S J Joyce, R A Lanzer and  
B A Smith.**

**The attending Members are also reminded that a pre meeting will be taking place in Committee Room A at 9.00 a.m. on Friday 26 November (prior to the Committee's meeting).**

## **Business - Part A**

**1. Appointment of Chair**

To appoint a Chair for the meeting.

**2. Apologies for Absence**

**3. Members' Disclosures of Interest**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

**4. Exempt Information – Exclusion of the Public**

The Committee is asked to consider passing the following resolution:-

That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraph specified against the items.

## **Business – Part B**

**5. HEAD OF FINANCE, REVENUES AND BENEFITS  
(Exempt Paragraph 1 - Information Relating to an Individual)**

To undertake the final interviews of the shortlisted candidates. (Papers are circulated separately).

**6. HEAD OF CUSTOMER SERVICES, HUMAN RESOURCES AND TECHNOLOGY  
(Exempt Paragraph 1 - Information Relating to an Individual)**

To undertake the final interviews of the shortlisted candidates. (Papers are circulated separately).

**Please contact Legal and Democratic Services on 01293 438549 if you would like a translation of any part of this agenda or copies in Braille, large print, audio tape or computer disk. If you require information on how to get to the meeting by public transport please ring West Sussex Traveline number on 0870 6082608**